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# Rashi on Joel

Rashi on Joel merged

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## Rashi on Joel

### Chapter 1

#### Verse 1

To Joel the son of Pethuel. The son of Samuel the prophet, who prayed to God, said, "This is what the prophet said: 'This is what the LORD said to Reab and Gow' in the days of Jehoram the son of Ahab.'" And in the days of great men, Joel, Nahum, and Habakkuk were found.

#### Verse 2

:You were this. The word to the head

#### Verse 3

#### Verse 4

would The rest of the crop and the body. The crop of the locusts will be destroyed by those who brought them, and it was prophesied against them that they come and come: in those days and they will eat all the fruit of the tree and the green of the field.

#### Verse 5

:Juicy. The best wine

#### Verse 6

:A nation has come up against my land. This invader is called the army of a nation:
and the ravines. These are the two ugly teeth that are in the mouth.

#### Verse 7

:to peel. To strip a soul: to
strip bare and throw away. To peel the bark of a tree and throw it away until the vines have turned it white

#### Verse 8

:Eli. 'Lamentation' translated 'Ilya'

#### Verse 9

Cut off. As in 'cut off', the dot in the word 'cut off' stands in place of a noun, as in 'the life of the field: it has paid you' (Job 5:23)

#### Verse 10

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Verse 11

:They killed him. They
spoke to him: Peasants. The drivers of the plow
:On wheat and on barley. It is said on the farmers, and on the vinedressers.

Verse 12

Fertility has been cut off. :The vine is withered and the fig tree is wretched.
:Hobbish. As in 'Yavbesh'

Verse 13

Verse 14

:Sanctify a fast. Call a fast.
:detention. assembly

Verse 15

:Aha. Tongue moaning wailing
:And as a robber. And as the spoil of
robbers: He shall come. From the place

Verse 16

:In front of our eyes. We see

Verse 17

:They have become rusty and moldy, straight from the mouth of the river.
:Prudoth. Yonatan translates as "sorrel socks"
:From their scrapes. Jonathan's translation "from the body of the one who covers the debts"
:They are called treasures. A bottle of wine and a bottle of oil
:Mamgroot. Mmagroot of the shell of the wheat.

Verse 18

And they wandered in the forests and in the deserts: they were confused. They were confused and closed:
they were accused. They were corrupted by their guilt.

Verse 19

: A word from a desert. To speak 'nave'

Verse 20

Shout as if a donkey had untied a bridle for the deer, a bellow for the calves, and a neigh for the horses: a chirp for the birds and a bark for the dogs.

Chapter 2

Verse 1

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:Blow the shofar. For the sake of those who hear it, they will return to their homes before this evil comes upon them.
:Day of the Lord. What did we say to Ma'ala?

Verse 2

:As the morning spread over the mountains. The locust and the locust spread over the mountains, as the morning spread over the whole world.
He was from the world. All the other species came one after another, but from the species of the Arba, he was not like the one that was in Egypt, of which it was said, "And after him there shall not be such" (Exodus 10:14).

Verse 3

: Before him a fire devours. Destroying everything as if a fire devours before them and a flame burns behind them
:Like the garden of Eden. The earth was before him, and afterward he went and made the earth a desolate waste.

Verse 4

:As a horse-shower, he shows his horse. In his race.

Verse 5

:Like a voice to the heart. The one who eats hard to hear a voice
:Your blood is from the fire. According to me, it is a pointy, purple, and sharp-edged sword.

Verse 6

They gathered a pot. Darkness like a pot, as you said, "and they boiled it in a pot" (Numbers 11:8). And a thousand: The inscription remains, and it is not read.

Verse 7

:And they will not be judged. There is no imagination in it, and they will solve it according to its case, and they will not be wrong.

Verse 8

and camp. And until the time of the sending. As it is until the time of the spies, before all the vessels of Zain they shall fall
And he will not be killed. And he will not receive wealth. And Jonah resolved in his tongue, 'Shelihut' in the way of the Shelahut of Shel: The Holy One, blessed be He, is a great elephant, and in the place of silver, they will not take it.

Verse 9

In the city of Jeshua. To the tongue of the hearer, a voice is like "like a bag of snares" (Isaiah 33:4), "a bear that snares" (Proverbs 28:28), "from a bag of snares" (Zephaniah 2:9). And Jonah translates it to the tongue of 'neshek' as "from the snares"

Verse 10

:Shake the heavens. In the path of the calamity that is coming upon Israel, there are those who are angry and trembling.
:aspu nagham. Enter us

Verse 11

And the Lord gave them His voice in the words of His prophets before He sent His army against them: For
His camp is very great. If He sends you away, if you do not do good,

Verse 12

Verse 13

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To tear: And not your clothes. For I am not afraid to tear your clothes. Another thing, tear it to your heart, and you will not be afraid. In your clothes, the heat of mourning
will turn you into another thought. :And he was comforted over the evil.

Verse 14

Who knows? Sixth, in sin, he will return and be comforted.
:And he left. He destroyed and pruned after him a blessing on the hands of the return, a blessing will come in the cows

Verse 15

Verse 16

Gather the elders. From the words "Send a group to me" (1 Kings 18:19) to the tongue of the wise and the wise

Verse 17

:To insult. To slander
:To be a proverb among the nations. To speak a proverb and a riddle.

Verse 18

And the Lord was jealous for his land. To say, "You have made me jealous" (Numbers 11:29) is to say, "He has gathered his heart to its troubles, and he has fought in its wars, and he has occupied himself with its troubles." And many of his people interpreted the word "to fear," to be jealous in their hearts over the affairs of his land.

Verse 19

:Shame. It is an insult to be called breadless.

Verse 20

And the north. He will loose him on the army of the ambush, and his head will fall into the snares of the tongue; I will drive him into a land of famine and desolation. Another word of the people who come from the north of the kings of Assyria and his multitudes say, This is what the evil one who is north will do: in his heart is a shell of Adam
The Kadmonites. The Easterners. And the multitudes of them that interpreted the evil creation, they taught that the two days were spent in the first sanctuary and in the second sanctuary, and so they interpreted it upon the one whose face was in the first and second sanctuary and destroyed them. And according to the translation, they interpreted the army of the king of Assyria, saying, "He said, 'Towards the ancient sea, the portion of his army: I will send to the east, and his portion to the west.'"
:He was thirsty. In his anger he shot at him, saying, "He is a filthy and filthy tongue." He
was so proud of his deeds. He saw that he spread out his hands in greatness.

Verse 21

:Fear not, O land. O land of Israel, if thou wilt restore me in thy restoration.

Verse 22

Verse 23

:The teacher. Your prophets who teach you to return to me so that I may justify you: Teacher and Malchus.
As in "Teacher and Malchus" (Deuteronomy 11:14)
First. In Nissan, and even according to the law of the Lord, it is the first quarter that descends on the seed, and it is in March, that year in Nissan, its seed is sown as it is interpreted in the month of Lent, whose increase is eleven days.

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Verse 24

And he watered it. The voice of the shepherd is heard, as he comes down from the winepress into the midst of the vineyard, and the well is before me.
:Hagat

Chapter 3

Verse 1

:And it was after that. To come and go
On all flesh. On whom was the heart made flesh, as in the example, "And I will give you a heart of flesh" (Ezekiel 36:22).

Verse 2

Verse 3

:And dates of smoke. Incense sticks of smoke on high.

Verse 4

:It will become dark. To shame those who are afraid of the heat.

Verse 5

And it shall be, as I have said, that all the people of the earth shall see that the name of the Lord is called upon thee (Deuteronomy 28:10).
:And in the remnant. In the remnant that he will
leave: Which the Lord calls. The language of those called to the banquet or to the king's service The language of 'the time'

Chapter 4

Verse 1

Verse 2

:He shall be brought into the depths. I will go down with them into the depths of judgment, and they shall be judged by my judgment.

Verse 3

:He threw a stone at me. As in "He threw a stone at me" (Icha 3:ng)

Verse 4

The tribute you pay. This is the tribute that Solomon gave to Hiram king of Tyre, twenty cities (1 Kings 9:1)

:Easy to hurry. To speak 'quickly'

Verse 5

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Verse 6

Verse 7

Verse 8

:To the captives and the body. To the sons of Sheba
For the Lord spoke. And it was said, "A servant of servants shall be to his brother" (Genesis 9:25). Thus it is interpreted: "In the midst of all."

Verse 9

:Sanctify yourselves for war. If you are called to fight against me,

Verse 10

:With you. Kaltarsh Balaaz: And
your songs. Sharpsha Balaaz

Verse 11

He did. As he was 'Chushu', so his friend comforted him. And Jonathan translated it "will be gathered", and I say, "I am the one who speaks: 'You have done Barzillai', the assembly together from Balaam, and there is no YHWH in him, the secret
of where the Lord has placed your warriors. There in the group of the depths of Jehoshaphat, your strength will be broken, just as Jonathan translated it. And I do not know whether the language of the Arameans was changed or the language of the Hittites, and the sign in it fell as it is (Daniel 2:25): "The seal was given to Daniel before the king," for there is no sign of a root except on

Verse 12

Verse 13

:Send out sickle and goad. Send out the swords of those who go forth in my mission to smite the enemies of the Lord, as if the harvest is ripe. As it is said, "He has come upon them, and the matter is like a harvest that is reaped with sickles when it is finished: "With his sickle and
his threshing floor, as it is said, "Their iniquity is full." Come down, come down, as if Gath were full. From the grapes came: a tongue that was crushed and reduced, as it were, "they descended like the fish of the sea" (Genesis 1:28)
:The winepresses are watered. The sound of the winepresses' sluice descending into the pit before the winepresses is heard.

Verse 14

:In the depths of the trench. The name of the trench is that of the one who judges truly, and therefore Jonathan translates it as "the ruler of the division of Dinah."

Verse 15

:aspu nagham. Enter us

Verse 16

:From Zion shall he roar. For what they have done
to Zion :And they shall shake heaven and earth. He shall break forth from the princes of the Chaldeans, and afterward from the Chaldeans :A refuge. For the tongue is my covering, and the tongue of Abraham.

Verse 17

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Verse 18

:Aphikai. Place where water comes out

He will atone for the sin of Peor (see Zechariah 14). And he watered the grove of Shittim. As it is said, "And the waters of Yath, the ruler of Shittim." And his teaching

Verse 19

Egypt and Go. This is a sign for this, for the Pharaohs, you are the one who came out of Egypt. Had not Edom been, as it is said (1 Kings 11:16) "For Joab shall dwell six months, until he had cut off every male in Edom." And it is written (there is a sea, and Hadad found favor in the eyes of Pharaoh, and Gomer, and Hadad -21) "And Adad fled, he and the men of Edom

17

"Hear, therefore, that David slept with his fathers, and he died," and afterwards, "and he became a devil to Solomon," said the Holy One, blessed be He: "I will eat this and that

of the children of Judah. In the way of the children of Judah, which the servants of the stars and the fortune-tellers have done, who have shed their blood:

Verse 20

Verse 21

And I will cleanse them from their blood, and I will not cleanse them. And though I cleanse them from the rest of their transgressions, and from the evils which they have committed against me, yet will I not cleanse them from the blood of the children of Judah. My fear shall be this, when the Holy One, blessed be He, dwelleth in Zion: